

EEOC for Eritreans; EEOD for Ethiopians and none for Oromians!!!

By Obo Arada Aba Shawl

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Why am I using these acronyms and abbreviations? Because they are and will be the future currency of language communication. So, it is better if we get prepared. In my article of last week, I explained the history of EEO (Eritreans, Ethiopians and Oromians) struggling for Employment, Equality and for Opportunity, respectively. Thanks to the Eway Ethiopian Revolution all three have been accomplished. What is not accomplished is the C or the D part of EEO. It is the third letter and the fourth letter in the English Alphabet. Compare the difference between EEOC and EEOD!

Aside to ranking of the letters of the alphabet, here is the full version of EEOC. It is Equal Employment Opportunity Commission. This is the ultimate objective way for all Americans to be treated. EEOC provides guidance and leadership to federal agencies on all aspects of the federal government's equal employment opportunity programs. It also prevents discrimination before it happens through outreach, technical assistance and educational programs. I will quote as follows:-

The U.S. Equal Employment Opportunity Commission (EEOC) is responsible for enforcing federal laws that make it illegal to discriminate against a job applicant or an employee because of the person's race ,color, religion, sex (including pregnancy, gender identity, and sexual orientation), national origin, age (40 or older), disability or genetic information

As the readers can observe it is inclusive an exhaustive.

So let us go back to our case. The Eway Revolution was meant to overhaul the three to four thousand years of political power holding legitimacy. That was the simplest and naked objective and subjective truth behind the Ethiopian Revolution. The Ethiopian Revolution was not about identity crisis, it was rather a power legitimacy crisis. World political history taught us that legitimacy has transferred from absolute Monarchism to workers dictatorship and finally to democratic parties. Where are we now?

Some EPLF leaders had denied that Eritrea was never been part of Ethiopia. While some TPLF leaders had lied that Ethiopia is a creation of Minilik II instead of Minilik I. And some EPRP members seem to regret that they were somehow duped and hijacked by the Ethiopian Revolution.

The true Ethiopian Revolutionaries for Employment, Equality and Opportunity (EEO) did anticipate for Discrimination. It was based on a class struggle, between the workers and the owners of the means of production. It is the same thing what Bernie Sanders is saying today. The strategy for the Ethiopian Revolutionaries were to dwell on DEMOCRACIA, the means for instituting a system of governance through the use of EEOC as in the USA. Their immediate tactics was to follow the EEOD. Equal Employment Opportunity via Democracia. This was the greatest achievement brought by the Eway Ethiopian Revolution.

Let us see what is happening in Eritrea with Employment, let us see with Equality in Ethiopia and let us see what is happening in Oromia/Debub with Opportunity. It is a worthwhile venture to tell the story so that the youth of all nations or nationalities will comprehend their future. No one wants them to be futureless. Our role is to pass it on.

E for employment in Eritrea

Employment is an economic engagement as well as a social one. Why because the war, the Revolution and the cultural transformation throughout the last fifty years made it so. The amalgamation of economic, social and cultural factors without the political participation of the Eritrean elites made it even harder to understand it let alone to justify it. Eritrea's opportunity cost is hardly recognizable.

So what is the explanation given to onlookers like me? The Eritrean government officials tell us that the youth is engaged in non-monetary activities while the opposition (opposition without politics) tell us that the youth is running out of the country to escape imprisonment or torture.

The reality in Eritrea is far more serious than the average man can see. For fifty some years, Eritreans have been subjected to real and unreal perceptions of enemies and friends. The friends became enemies and the enemies became friends, not in political terms but in psychological and sociological aspects. That is terrible to say the least.

Take for instance, the budding friendship with TPLF. The brotherhood ended in disaster. What about the Demhit and the Ginbot 7 organizations current relationship? What can we predict? No one can predict without facts and figures. It could only be speculations. Trust is the key for moving forward.

What is Trust, anyway? It is a summation of honesty+dependability+reliability exposed in openness. Are these factors show up among Eritreans. The short answer is no. What is the way out?

In my opinion, there are two simple ways of getting into the right path. These are:-

1. The External Factors

- Understand or know why the United States does not want separation of Eritrea from Ethiopia
- Understand why Ethiopians believe that Eritreans are Ethiopians
- Understand or find out why the Chinese are interested in Eritrea as well as in Ethiopia
- Understand why the Arabs would be interested in the Rift Valley
- Understand why the Israelis want to be part and parcel of the Red Sea corridor
- Understand why the European Union want to divide and unify the nations of SEEDS (Somalia-Ethiopia-Eritrea-Djibouti-Sudan)

2. The Internal Factor

- The government should allow the freedom of Speech, Expression and Assembly (SEA)
- The Eritrean elites should realize that world stage is changing very fast and responsibility is the key for the amelioration from romanticizing Gedli, as one writer condemns it.
- That EEO (equal employment opportunity) should be commissioned. Not one man system employment opportunity as claimed by opposition elements.

E for Equality in Ethiopia

Regardless of Ethiopian history, the Ethiopians are blessed with philosophy, and unique cultural history. This cultural history blended with Ethiopian philosophy has created a balanced way of life for all to see.

To be an Ethiopian is to be humble, responsible and prefer to be in solitude. This is a unique characteristic of Ethiopians. When collective task is needed, Ethiopians come together in droves like bees seeking for the queen bee. To be an Ethiopian is desirable especially in this technological age.

Today's humanity need is be humble, responsible and aloof. That is what is needed in the Diaspora community be it of Eritreans, Ethiopians or Oromians There seems no other way except the Eway.

Black people everywhere seem to demand for respect whereas white people request to be individualistic. We can see this from Trump's supporters. This may seem simplistic approach but comparing it with the Ethiopians of demanding of themselves of excelling in humbleness and to be let aloof, this is a bonus given by Nature/God.

The Eritreans or the Oromians would heed that they are All Ethiopians. That is why Ethiopia is a land of Equality. EGZI AB BHER has created the country in zones of weather and traffic operating in unison and not in ethnic or language modes as practiced by TPLF and EPLF respectively.

The confusing part of not accepting to be Ethiopiawinet, Ethiopianness or any other label such as Ethiopianists were all created by external friends and foes. To be Ethiopian is not to have a passport or a visa. It is an ideological phenomena. The passport and visa is a modern way of identity crisis. Ethiopians have been endowed with an ID from EGZI AB BHER. Equality is their mantra. Heed it. It is running in their bloods and written in their bones alias bonded in B & H (brain and heart)

O is for Opportunity as democracy is for Oromians and others

I grew up with my best friends known as Galla in the same way as I did with my best Agame friends. I don't understand why these names became pejorative. I also read and hear these days that "I am not Habesha, I am an Eritrean." What a ridicules way of saying. -ism for Id, -ism for Passport.

According to my alphabetical journey, G = 7 and the government in Ethiopia should belong to the Gallas as they are endowed with democracy. The whole world believes that contemporary human solution lies in democracy and democracy is in the domains of the Oromos. Humanity should go back to basics which is 0 = O which was the 15th Century.

On the one hand, no one can dispute the Ethiopian civilization of Axum, no one can doubt that Ethiopian modernization took place at Ankober, and no one knows whether the village of ZGB was a model for self-sustaining community. While on the other hand, there are deniers from EPLF leaders that Eritrea was not part of the Axumite **Independence**. TPLF leaders are bent to object the role of Ankober in fighting **colonialism** so as to solidify and unify the country. And who knows that the village of ZGB is struggling to fight against modern **Imperialism**.

All we know now is the journey from A-Z. The Eritreans are heading to the 3rd letter of C (EEOC); the Oromos are at the fourth letter of D (EEOC). All other Ethiopians are at the letter E which is equivalent to the 5th and 15th Centuries of creation and glory of God and Nature of their country, Ethiopia (EEO).

TRUTH WILL PREVAIL

For concerns or criticism

oboaradashawl@gmail.com **EEO**

